

# LICENSING ACT 2003 SUB COMMITTEE

Monday, 24th October, 2022  
12.00 pm





# LICENSING ACT 2003 SUB COMMITTEE

## COMMITTEE ROOMS 2 & 3

Monday, 24th October, 2022 at 12.00 pm

Members are reminded that if they have detailed questions on individual reports, they are advised to contact the report authors in advance of the meeting.

### **AGENDA**

**1) *Appointment of Chair***

To consider the appointment of Chair for the meeting.

**2) *Apologies for Absence***

To receive any apologies for absence.

**3) *Additional Items of Business***

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

**4) *Declaration of Interest***

In accordance with the Regulations, Members are required to declare any personal or personal and prejudicial interests they may have and the nature of those interests in respect of items on this agenda and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.

**5) *Exclusion of the Public***

To determine during which items, if any, the public are to be excluded from the meeting.

**6) *Hearing of an application for a Temporary Event Notice following receipt of a Notice of Objection***

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To hear an application for a Temporary Event Notice in relation to the Bees Knees, Hargreaves Street, Burnley, following receipt of a Notice of Objection from Lancashire Police.

### **MEMBERSHIP OF COMMITTEE**

Councillor Jacqueline Inckle  
Councillor Anne Kelly

Councillor Mark Townsend  
Councillor Don Whitaker

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